

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE **TA-CHING PONG** IN RE APPLICATION OF: SERIAL NO.: 09/915,260 GROUP ART UNIT: 2834 **FILED:** July 27, 2001 **EXAMINER:** P. Cuevas FOR: PULSE PROPELLING FLAT INDUCTION MOTOR ATTY. REFERENCE: PONG3003/BEU OMMISSIONER OF PATENTS P.O. Box 1450 Alexandria, VA 22313-1450 Sir: Transmitted herewith is a communication/amendment in the above-identified application. Small entity status under 37 CFR 1.9 and 1.27 is claimed. X No additional fee is required. The fee, if any, has been calculated as shown below: Number of **Highest Number** Fee Basis Claims After **Extra Claims** Full Fee **Previously Paid Small Entity** Amendment For × \$ 18 = **Total Claims** \times \$ 9 = Independent Claims \times \$ 43 = \times \$ 86 = + \$145 == + \$290 = ☐ First Presentation of Proper Multiple Dependent Claim TOTAL 1 If less than 20 enter 20. ² If less than 3 enter 3. ³ If less than 0 enter 0. Please charge my **Deposit Account Number 02-0200** in the amount of \$____. A duplicate copy of this sheet is attached. ___ is attached. A check in the amount of \$_\$ The Commissioner is hereby authorized to charge any additional fees associated with this communication, including fees due under 37 CFR 1.16 and 37 CFR 1.17 or credit any overpayment to Deposit Account Number 02-0200. A duplicate copy of this sheet is attached. Also enclosed is/are: Respectfully submitted, 23364 Customer Number Phone: (703) 683-0500 DATE:

> Benjamin E. Urcia Attorney for Applicant

Registration Number: 33,805

January 20, 2004



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re U.S. Patent Application of:)	Group Art Unit: 2834
Ta-Ching PONG)	Examiner: P. Cuevas
Serial Number: 09/915,260)	Attorney Docket: PONG3003beu
Filed: July 27, 2001)	Confirmation No.: 6814

For: Pulse Propelling Flat Induction Motor

AMENDMENT AND RESPONSE

Honorable Commissioner For Patents P.O. Box 1450 Alexandria, VA. 22313-1450

Sir:

This paper is in response to the Official Action dated October 20, 2003.

Amendments to the claims begin on page 2.

Remarks/Arguments begin on page 5.